

## **CRAWFORD CENTRAL SCHOOL DISTRICT**

### **Committee Meeting Instructional Support Center**

**Monday, September 15, 2025  
5:30 P.M.**

**NOTICE: No official action will be taken during the Committee of the Whole Meeting. The business of this Meeting is merely to discuss and deliberate information that may be placed on the Agenda for the Voting Meeting to be held on September 22, 2025.**

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENTS REGARDING THE AGENDA OF SEPTEMBER 15, 2025**

##### **TECHNOLOGY – D. Jerry Vettorel, Chairperson**

1. Discussion regarding the quote for Educational Networks website package (Attachment 01)

##### **CURRICULUM – Tammy L. Silvis, Chairperson**

1. Discussion regarding Literacy Under the Lights – October 7<sup>th</sup>, 2025 at Bender Field (Attachment 02)
2. Discussion regarding Parker Lord STEAM Take Over

##### **EXTRACURRICULAR – Edward A. DeVore, Jr., Chairperson**

1. Discussion regarding the following overnight trips:
  - Marching Band – Meadville Area Senior High School – Cincinnati, Ohio, May 1-3, 2026 - \$397.20 (Attachment 03)
  - Girls Volleyball Tournament – Meadville Area Senior High School – State College, Altoona, October 3-4, 2025 - \$1,485.36 (Attachment 04)

##### **BUILDINGS AND GROUNDS – Ronnie G. Irwin, Chairperson**

1. Discussion of sale of East End Building and Notice to Planning Commission(s) (Attachment 05)

##### **FINANCE – Jeffrey S. Rose, Chairperson**

1. Discussion of the Volunteer Firefighter Tax Incentive (handout)
2. Discussion regarding the Crawford Central School District Comprehensive Capital Improvement Plan (Attachment 06)
3. Discussion of Total Grant Services (Attachment 07a, Attachment 07b, Attachment 07c)

##### **PERSONNEL/POLICY – Kevin G. Merritt, Chairperson**

1. Discussion regarding the First Readings of the revisions to the following Job Descriptions:

- Gifted Teacher-Elementary (Attachment 08)
- Gifted Teacher-Secondary (Attachment 09)

2. Discussion regarding the reappointment of Dr. Christopher Rial, School Physician, for the 2025-2026 school year

3. Discussion regarding a Memorandum of Understanding between George Junior Republic and Crawford Central School District (Attachment 10)

4. Discussion regarding the Addendum with ESS Northeast, LLC to increase the paraprofessional rate from \$14.00 to \$14.50

5. Discussion regarding the election of the PSBA Officers/Leadership Positions (Attachment 11)

6. Discussion regarding the Personnel Schedules (Attachment 12)

**Executive Session –Potential Litigation (Juul Settlement) & Personnel**